



# Haverling

LONDON BOROUGH

## LICENSING SUB-COMMITTEE LONDON FOOD CENTRE - REVIEW

### AGENDA

<b>10.30 am</b>	<b>Tuesday 25 February 2014</b>	<b>Council Chamber - Town Hall</b>
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Members 3: Quorum 2

**COUNCILLORS:**

Peter Gardner (Chairman)  
Pam Light  
Georgina Galpin

**For information about the meeting please contact:  
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**AGENDA ITEMS**

**1 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) – receive

**2 DISCLOSURE OF PECUNIARY INTERESTS**

Members are invited to disclose any pecuniary interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any pecuniary interest in an item at any time prior to the consideration of the matter*

**3 CHAIRMAN'S ANNOUNCEMENT**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

**4 REPORT OF THE CLERK (Pages 1 - 6)**

**5 REPORT OF THE LICENSING OFFICER (Pages 7 - 52)**

Application for a Review of the premises licence for the London Food Centre, 271 London Road, Romford, RM7 9NY.

**Andrew Beesley**  
**Committee Administration Manager**